

Hi,

printed on the backside is a leaflet, which has been distributed by an austria-based group of workers in the beginning of 2013.

The circumstances in which the text was written appear different today:

2012/2013 there was a big movement among asylum-seekers. This evolved after a man, Mohammad Rahsepar, who fled the fascist theocratic regime of Iran committed suicide in an asylum-seekers camp in the German town of Würzburg.

This movement included a four week long march from Würzburg to Berlin demanding freedom of movement, the end of being forced to live in camps and an end of deportations.

Also there was a now dissolving optimistic mood following the „Arab Spring“.

Today we face an ever worsening barbarity with endless wars, rising reactionary rackets, the proven impossibility of substantial left reformism in this time and once more the hatred-run „uprising“ of many German „citizens“, who unfortunately make no attempt to hold on for a minute and come to mind.

But there is also a mole digging and emerging worldwide, the class of people, who have nothing but as the case may be their descendants: the proletariat.

And this is the strongest point, the text below makes: We may live in very different situations, concerning the brutality with which the exploitation of man by man is done, the volume of products we can buy, the danger of life and limb we face and so on.

But the prevailing capitalist mode of production has constituted the worldwide proletarian class as a class which through its work is the base of the continuing existence of this mode of production but therefore has also the potential power of overcoming it.

And being human beings and constituents of this class is what we have in common, may we be or have been good-paid or low-paid workers, doing non-paid housework or belonging (chronically or from time to time) to the *surplus* proletariat, which for example lives in the non-formal economies of the slums in the „developing nations“ or constitutes the „drinking class“ in German inner-cities.

signed in personal capacity by: one prol from Kassel, contact for further discussion via <http://fpd.blogspot.de/kontakt/>



picture 1: demonstration in Berlin of workers (and their comrades & supporters) who came from Romania to Berlin, worked there to build a shopping mall (they named it „Mall of Shame“) who have been underpaid and in the end even being denied their wages for months. Following many protests they won in court against the investor this year. picture 2: refugee protest march 2012. picture 3: strike of garment workers in Bangladesh, 2014.

And now the announced leaflet from 2013 – please turn the page:

**While capitalists are building their factories all over the world  
and may choose the country with the largest subsidies,  
people cannot choose the country in which they work.**

## **The global proletariat is fighting!**

Those who take a look at the world will see that people are fighting everywhere against the impacts of capitalism. Since the last five to six years of crisis, masses in Iceland, North Africa and Eastern Europe have overthrown many governments. One just a few days ago - in Bulgaria! And when will the government in Slovenia get dethroned? **Only in masses can we overthrow governments!**

The refugees' struggle in Vienna is part of a great number of movements and protests, which sometimes achieve a victory and sometimes are beaten down, then supposed to lose *drive* and *power*, nevertheless are again flaming on even more powerfully somewhere else and in less time they are bringing conditions to waver that seemed to be valid forever.

For the first time in history refugees, *clearly visible* and *audible*, are not forced into the role of victims and make confident claims for improvements. But like so often in recent years their protest comes to a standstill.

**Something is blocking the numerous fights against the injustices of capitalism. But what?**

First, the striving for individual interests: students only demand education, workers only want to defend their jobs (or self-management), refugees »just« demand »human rights«: the right to stay and to work. Second, the limits of nation state thinking: citizens' protests and square occupations demand a democratic *state*. But the movements do not carry only one soul in their breast, but also a second – the revolutionary one!

Historically, migration is the making of the working class. People chased away and deprived by the rulers (through land expropriation, colonization) try their luck somewhere else and fight for working conditions and consumption standards – because they have become a *collective* that can destroy the profit-making system. Accordingly they have turned the globe upside down, chasing capital over the globe and in the financial sphere.

The refugees want that too, they want to be part of this motley crew of wage earners (nothing else is the demand for »access to the labor market«)! But we all know that the promises of happiness through work are just lies. We work overtime and produce more and more products in less time (and: »nothing gets better!«) – while people outside, the unemployed and refugees, would be happy to do just that. But once again we all know well: labor makes you sick! Everywhere and also in Austria.

**It is time to abolish the separation between people who are exploited by them and those who are forced to do nothing on a global scale.**

Right now workers of the Peugeot-plant in Paris are on strike, the struggle of the miners in South-Africa already lasts since August, there are strikes in Greece all the time, dockers and the transport workers are striking in the USA and in Egypt, in Germany flight attendants and right now the security workers are on strike, the Foxconn-workers are striking in China, and in Bangladesh, Pakistan, and so on, the workers of the textile-factories are on strike, etc. etc. – strikes here and strikes there which cause capitalism a painful damage (or why do you think governments use military against collective actions?) and will put it over the edge, in its hopefully last crisis!

»Put capitalism over the edge!« We will need such demands which will bring workers, unemployed, refugees, and so on, together.

**Only together with the workers we can make revolution and conquer a world without borders!**